

# Canberra Quilters Inc. Members' Exhibition 2018

## ENTRY FORM

Complete one form for each item you enter. If necessary photocopy this form before you complete it. Read the form carefully, **complete every section** and tick appropriate boxes. **Please print using BLACK pen.**

### Member's details

Name: \_\_\_\_\_

Membership number: \_\_\_\_\_

Phone: \_\_\_\_\_ (h) \_\_\_\_\_ (w)

Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

### Children and Youth categories only

Child's name: \_\_\_\_\_

School Year: \_\_\_\_\_

School Name: \_\_\_\_\_

### Catalogue details

Category number and name: \_\_\_\_\_

Quilt / clothing title: \_\_\_\_\_

Date completed: \_\_\_\_\_

Length: \_\_\_\_\_ (cm) Width: \_\_\_\_\_ (cm)

Orientation Portrait  Landscape  Square

Please write a catalogue description, **in the third person**, of no more than 50 words, **including references to pattern source, workshop and commercial quilter** (condition 14). It may be edited without reference to you. Attach a separate sheet if needed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Sale details

Is the item for sale? Yes\*  No

Price: \$ \_\_\_\_\_

**\*Please complete *Intention to Sell* form.**

### Design details

Is your item an entirely original design? Yes  No

OR Traditional  Variation on traditional

OR is it from:

Publication  Kit

Commercial Pattern  Class/workshop

Please give details: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### Order of preference (in case of display limitations)

Is this your first, second, third or other choice?  
(Please circle appropriate answer) **1<sup>st</sup> / 2<sup>nd</sup> / 3<sup>rd</sup> / 4<sup>th</sup>**

### Judging

Do you wish your entry to be judged?  
(If no, skip to Copyright Declaration)

Yes  No

Is this your first or second choice for judging?  
(Please circle appropriate answer) **1<sup>st</sup> / 2<sup>nd</sup>**

Are you deemed to be a professional for the purposes of this exhibition? (Condition 30)

Yes  No

### Quilting details for awards

Quilted by: Self  Other (commercial)

If self, please provide details:

Hand  Domestic  
OR Machine  OR Frame System

Machine Make and Model: \_\_\_\_\_

Freehand/ own pattern  OR Computer Assisted

If other, please provide details: \_\_\_\_\_

Quilter's name: \_\_\_\_\_

Company: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Canberra Quilters Inc. Members' Exhibition 2018

### Further details

Is this the first time you have exhibited a quilt anywhere? (eligible for Armistead Award)

Yes  No

Is your quilt eligible for the Batik Fabric Award? (50% or more batik fabric on quilt top)

Yes  No

Do you wish your quilt to be considered for the Modern Quilt Award?

Yes  No

### Group quilt details (where applicable)

If your quilt is entered in the Group Quilt category (7), please list the names of the other quilters involved in making the quilt:

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### Copyright declaration

I declare that:

- this is my own original design, or
- this is a traditional design to which no other person has a copyright claim, or
- this is from a pattern, publication, class/workshop or kit, that I have purchased, or
- I have obtained copyright permission (attached) to use the design.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Conditions declaration

I have read, understand and accept the Conditions of Entry to the Canberra Quilters Inc. Members' Exhibition 2018.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Collection authorisation

I am unable to collect my exhibit/s and authorise

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to collect them on my behalf.

### Administration fee

A single \$15 administration fee applies, regardless of the number of entries you submit. No entry fee is required for entries in categories 15 and 16 (Children and Youth).

Fee is enclosed Yes  No

OR sent with Sales Room *Intention to Sell* form

Yes  No

### Tick method of payment :

Direct deposit to Canberra Quilters Inc account :

**BSB: 062 909**

**Account: 00901010**

Please include your surname + EXH on the transaction. OR

Cheque or Money Order made out to **Canberra Quilters Inc;** OR

Cash if handed directly to Exhibition Secretary;

### Send your:

- signed entry form(s)
- volunteer form
- photographs (10 cm x 15 cm photo paper), refer to condition 22 for details to be recorded on the back of the photo
- administration fee of \$15

TO:

**Julie Ricketts  
66 Pickworth Street  
Holt A.C.T 2615**

### Deadline for entry is 20 June 2018.

If you are having problems completing this form, phone Julie Ricketts on 0418 885 476

### Admin use only:

Volunteer form included	
Photo included	
Receipt issued	
Entry details recorded	
Entry acknowledged	
Any follow-up required?	